Pramod Kuman singh

Manife Ram charitra singh

MANNEXURE IX-C

La richar Pander (CHAPTER V, PARA -7.2)

FORM 26 (SEE RULE 4A)



Affidavit to be furnished by the candidate before the Returning Officer for election to Assembly.....(name of the House) from 213. Chambus Constituency (name of the constituency)

- I, Promod Kumar Suigh son/daughter/wife of Ramcharitin Suigh aged about 33 years, resident of will bahadwa, chand kaimu, candidate at the above election, do hereby solemnly affirm/state on oath as under:-
- 1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

julisui	Ction.
If the d	eponent is accused of any such offence(s) he shall furnish the following information: 🔀 🏋
(ii)	Case/First information reports No./ Nos
candida (iv) (v) (vi)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the ate has been charged
sub-sec	I have been/have not been convicted of an offence(s) [other than any offence9s) referred to incition (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation couple Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
	ponent is convicted and punished as aforesaid, he shall furnish the following information:

Place Bhabag Date 19.08.09 Signature of Deponent

Thursday

The dependent who

I described the dependent in

Signature of Deponent

The Garage

And presence Harrower Lander

May 19.08.09

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhabug this 19 day of 08 2009

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

The columns in this Form which are not applicable to the deponent may be struck off."

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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH:

Before the Returning Officer

for election to Assembly of Behar Hate (name of the House)

from 213 Chainbus constituency

(Name of the Constituency)

I. Pramed kurnar Singh son/daughter/wife Ramchazzha Singh of 213 Chainbur assembly constituency aged 33 years, resident of Vill Bahadura, Po+Ps Chand Dith Kurner, candidate at the above election, do hereby solemnly affirm and state on oath as under:(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken : ** / /
 - (ii) The Court which has taken cognizance: *\%\2'/
 - (iii) Case No.: */5*/

 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

 * N2*/
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

19.8.09.
19.8.09.
19.8.09.
19.8.09.
19.8.09.
19.8.09.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	Rs. 50,000j-	Pushba Devi Wi	Switc Patel 1/2/	Harrison Patel	1451
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 30, 000/-	*/2'/	4/27	*1/2/	1/57
(iii)	Bonds, Debentures and Shares in companies	1457	*/5/	357	%/ ₂ '/	*/5'/
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC Rs. 150 000/.	*/2"/	*1/2'/	*12/	*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
(v)	Motor Vehicles (details of make, etc.)	Motorey cle TVS Aports-1 Tractor Escort 335-1	*%')	N:/	*157	1/5/
(vi)	Jewellery (give details of weight and value)	182Y	Gold - 10gm Silvez - Soogan Total Value Rs 25,000/	Silver-100gs, Value-Rs-400)	7457	*/2*/
(vii)	Other assets, such as values of claims / interests	*67	*/1	*15-1	*127	*(2')

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	B Acres Vill-Bahalus Radhi auch Ghalampus Total value Rs:6482221	2457	*/,7	15/5°/	\$57
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	One decimal in Brabus Pardno-2 Value Rs. 1000001	*154	*57	X/e [*] /	1/5/
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Residenta building in village Bahadung value Rs. 2000001	7/57	*/57	*\$47	15%
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	75-7	28:/	7/27	*/>>	1457
(v)	Others (such as interest in property)	157	*157	74.7	*/5/	Non

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	Rec by S.B. I. chairphy Brookh	Rs 48,000/-
	(ii)	Loans from financial institutions	7421	1/2'/
	(iii)	Government dues	N2'/	1/5/
MORA	a)	Dues to departments dealing with government accommodation	2457	*\s^1
	-b)	Dues to departments dealing with supply of water	*/27	*15-1

	c)	Dues to departments dealing with supply of electricity	7457	Ns'/
	d)	Dues to departments dealing with telephones	*\s'/	105%
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	*/>>	153'/
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	*%7	No'/
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	*57	7951
	(iii)	Sales Tax [Only in case of proprietary business]	*11/	*%:/
	(iv	Property Tax	Landing property tox	Rs.160/- peryear

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. High school. Town High School Bhabug - 1989

2. Intermediale - 5.v.p. College Bhabua 1991

अमेल कुमार विह

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.